



Hak Ki Muhabbat, Batil Se Nafarat

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

1] Mishkat ki rivayat, Raavi Hazrat Ibrahim Bin Maisara Rd.

Rasulullah ﷺ ne farmaya ki jo shakhs kisi biddati ki izzat karega to usne islam ko dhane me madad ki. Biddati se murad vo shakhs he jis ne islam ke andar koi aisa nazariya ya amal dakhil kiya jo islam se takrata he ya usse mel nahi khata, aisa shakhs islam ki imarat ko dhane ki koshish karta he aur jo shakhs uska aadar aur samman karta he vo shakhs islam ke dhane me madadgar banata he. Aap ﷺ ki chahat ye he ki aise log musalmano ki society me izzat aur samman ki nigah se na

dekhe jaye aur unke kam ko bardasht na kiya jaye. Jara is hadis par soch vichar kijiye aur fir apni socirty ko dekhiye ki is lihaz se uska kya hal he?.

2] Mishkat ki rivayat

Rasulullah ﷺ ne farmaya ki munafik ko sardar mat kaho, is liye ki agar aisa huva to tum ne apne rab ko naraz kiya. “Sardar na kaho” ka matlab ye he ki aisa adami jo kehta kuchh ho aur karta kuchh aur ho, jis ko islam ki hakkaniyat par yakin nahi he jis ko islami shikshao ke bare me shak he, aise adami ko apna sardar na banao agar aisa karoge to Allah ki narazi mol loge, aur jis se Allah naraz ho jaye uska kahi thikana nahi, duniya me bhi zillat aur akhirat me bhi tabahi.

3] Al Adabul Mufarad ki rivayat, Raavi Hazrat Abdullah Ibne Amar Ibne Al Aas

Rd.

Sharab pine vale jab bimar paden to unki ayadat ko na jao.

4] Baihaki va Mishkat, Raavi Hazrat Ibne Masaud Rd.

Rasulullah ﷺ ne farmaya ki jab bani israil Allah ki nafarmaniyo ke kaam karne lagye to unke vidvano ne unhe roka lekin vo nahi ruke to (unke alim unka boycott karne ke bajaye) unki majliso me baithne lagye aur unke sath khane pine lagye, jab aisa hua to Allah taala ne un sab ke dil ek jaise kar diye aur fir Hazrat Daood(al) aur Isa Bin Maryam(al) ki juban se Allah ne un par lanat ki ye is liye ki unho ne nafarmani ki rah apna li aur isi me badhe chale gaye.

Abdullah Ibne Masaud (rd) jo is hadis ke raavi he farmate he ki Rasulullah ﷺ tek lagaye baithe the, fir sidhe baith

gaye aur farmaya nahi, us jat ki kasam jis ke kabje me meri jan he tum zarur logo ko neki ka hukam dete rahoge aur buraiyo se rokthe rahoge aur zalim ka hath pakroge aur zalim ko hak par zukaoge. Agar tum log aisa nahi karoge to tum sab ke dil bhi ek hi tarah ke ho jayenge aur fir Allah tum ko apni rahmat aur hidayat se dur fenk dega, jis tarah bani israil ke sath usne mamla kiya.

5] Bukhari ki rivayat, Raavi Hazrat Numan Bin Bashir Rd.

Rasulullah ﷺ ne farmaya, vo shakhs jo Allah ke adesho ko todta he aur jo Allah ke adesho ko todte huye dekhta he magar use tokta nahi, uske sath ravadari baratta he un dono ki misal aisi he jaise ki kuchh logo ne ek kashti li aur kuraa dala, us kashti me bahut se darje he, upar niche, kuchh adami

upari hisse me baithe aur kuchh nichle hisse me, to jo log nichle hisse me baithe the, vo pani ke liye upar valo ke pas se guzarte taki samundar se pani bhare to upar valo ko usse taklif hoti akhir me niche ke logo ne kulhadi li aur kashti ke pende ko fadne lagye, upar ke log unke pas aye aur kaha tum ye kya karte ho? unho ne kaha hame pani ki jarurat he aur samundar se pani upar hi jakar bhara ja sakta he, aur tum hamare ane jane se taklif mehsus karte ho, to ab kashti ke takhto ko tod kar dariya se pani hasil karenge.

Rasulullah ﷺ ne ye misal bayan karke farmaya, agar upar vale niche valo ka hath pakad lete aur surakh karne se rok dete he to unhe bhi dubane me bacha lenge aur apne ko bhi bacha lenge, aur agar unhe unki harkat se nahi rokte aur nazar andaz kar jate he to unhe bhi duboege aur khud bhi dubenge.